

MAR 17 1975

FORM 9-1642 (1-68)

Well No. C26

WELL SCHEDULE

PUNCHED

U. S. DEPT. OF THE INTERIOR

GEOLOGICAL SURVEY

WATER RESOURCES DIVISION

MASTER CARD

Record by H B Harris Source of data Owner Date 10-24-61 Map \_\_\_\_\_

State 28 County (or town) Pearl River 55

Latitude: 30° 59' 21" N Longitude: 08° 9' 30" W Sequential number: 1

Lat-long accuracy: 3 T 1 N 15 E Sec 4, NE 1/4, NW 1/4, SW 1/4

Local well number: C026BC0401S15W Other number: \_\_\_\_\_ B & H \_\_\_\_\_

Local use: \_\_\_\_\_ Owner or name: \_\_\_\_\_

Owner or name: TILLMAN LEE Address: \_\_\_\_\_

Ownership: County, Fed Gov't, City, Corp or Co, Private, State Agency, Water Dist P

Use of water: (A) Air cond, Bottling, Comm, Dewater, Power, Fire, Dom, Irr, Med, Ind, P S, Rec, (S) Stock, Instit, Unused, Reppure, Recharge, Desal-P S, Desal-other, Other H

Use of well: (A) Anode, Drain, Seismic, Heat Res, Obs, Oil-gas, Recharge, Test, Unused, Withdraw, Waste, Destroyed. W

DATA AVAILABLE: Well data  Freq. W/L meas.:  Field aquifer char.

Hyd. lab. data: \_\_\_\_\_

Qual. water data; type: \_\_\_\_\_

Freq. sampling: \_\_\_\_\_ Pumpage inventory:  yes  no, period: \_\_\_\_\_

perature cards: \_\_\_\_\_

Log data: \_\_\_\_\_

WELL-DESCRIPTION CARD

SAME AS ON MASTER CARD Depth well: 175 ft Meas. 6

Depth cased: \_\_\_\_\_ ft Casing type: galv Diam. 2 in

Finish: (C) porous concrete, (F) gravel w. (perf.), (G) gravel w. (screen), (H) horiz. gallery, (Ø) open end, (P) perf., (S) screen, (T) sd. pt., (W) shored, (X) open hole, (Z) other 11

Method: (A) air rot., (B) bored, (C) cable, (D) dug, (H) rot., (J) hyd jetted, (P) air percussion, (R) reverse, (T) trenching, (V) driven, (W) drive wash, (Z) other 11

Date Drilled: PRE 1958 9:58 Pump intake setting: \_\_\_\_\_ ft

Driller: \_\_\_\_\_ name \_\_\_\_\_ address \_\_\_\_\_

Lift (type): (A) air, (B) bucket, (C) cent., (J) jet, (L) multiple, (M) multiple, (N) none, (P) piston, (R) rot., (S) submerg., (T) turb., other P Deep  Shallow

Power (type): (nat) diesel, elec, gas, gasoline, hand, gas, wind; H.P. 3/4 S Trans. or meter no. \_\_\_\_\_

Descrip. MP \_\_\_\_\_ ft above \_\_\_\_\_ ft below LSD, Alt. MP \_\_\_\_\_

Alt. LSD: \_\_\_\_\_ Accuracy: \_\_\_\_\_

Water Level: 100+ ft above \_\_\_\_\_ ft below MP; 100 ft above \_\_\_\_\_ ft below LSD Accuracy: \_\_\_\_\_

Date meas: 061 Yield: \_\_\_\_\_ gpm Method determined \_\_\_\_\_

Drawdown: \_\_\_\_\_ ft Accuracy: \_\_\_\_\_ Pumping period \_\_\_\_\_ hrs

QUALITY OF WATER DATA: Iron \_\_\_\_\_ ppm Sulfate \_\_\_\_\_ ppm Chloride \_\_\_\_\_ ppm Hard. \_\_\_\_\_ ppm

Sp. Conduct \_\_\_\_\_ K x 10 6 Temp. \_\_\_\_\_ °F Date sampled \_\_\_\_\_

Taste, color, etc. \_\_\_\_\_

